Corporate Parenting Panel AGENDA

Tuesday 17 December 2013 DATE:

TIME: 7.30 pm

VENUE: Committee Room 5,

Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: **Councillor Christine Bednell**

Councillors:

Janet Mote Margaret Davine Zarina Khalid (VC) James Bond

Mitzi Green

Reserve Members:

Lynda Seymour

 Raj Ray 2. Mrs Rekha Shah 1. (Vacancy)

1. Krishna James

2. Chris Mote 3. John Nickolay

Contact: Vishal Seegoolam, Senior Democratic Services Officer Tel: 020 8424 1883 E-mail: vishal.seegoolam@harrow.gov.uk



AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 1 - 6)

That the minutes of the meeting held on 21 October 2013 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

7. **PERFORMANCE REPORT** (Pages 7 - 14)

Report of the Corporate Director of Children and Families.

8. CORPORATE PARENTING DISPLAY (Pages 15 - 22)

Report of the Corporate Director of Children and Families.

9. CARE LEAVER STRATEGY (Pages 23 - 48)

Document of the Department for Education for discussion.

10. RESPONSE FROM THE CCG ON MENTAL HEALTH SERVICES AND REFERRALS FOR LCA

Verbal Update of the Designated Nurse Safeguarding Children, Harrow CCG.

11. REPORT ON CHAMPIONS FOR YOUNG PEOPLE IN EDUCATION (To Follow)

Report of the Corporate Director of Children and Families.

12. PROGRESS REPORT ON NEETS INCLUDING INFORMATION ON WORK WITH THE CARERS' ADVISER (To Follow)

Report of the Corporate Director of Children and Families.

13. AGENDA TRACKER (Pages 49 - 50)

14. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL